



YOU ARE INVITED TO ATTEND THE  
CT MG CLUB'S 38th ANNUAL

# "BRITISH BY THE SEA"

A GATHERING OF BRITISH CARS, TRUCKS AND MOTORCYCLES

SUNDAY, June 7th 2026 10AM -4PM AT

HARKNESS MEMORIAL STATE PARK, 275 GREAT NECK RD, WATERFORD Ct 06385

FOLLOW THE SIGNS TO OUR DISPLAY FIELD  
OUR 2026 MARQUE OF THE YEAR CWILL BE

## ASTON MARTIN

AWARDS WILL BE PRESENTED FOR "BEST OF SHOW MOTY ASTON MARTIN" "BEST OF SHOW MG",  
"BEST OF SHOW OTHER MARQUE" AND 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> PLACE FOR THE FOLLOWING CLASSES:

MG SPORT PRE-1956 MGA MGB CHROME BUMPER, MGB RUBBER BUMPER, MGC, MG-GT,  
MG MIDGET, MG SALOON, MG MODIFIED, MINI CLASIC, MINI NEW, AUSTIN HEALEY 100,  
AUSTIN HEALEY 3000, AUSTIN HEALEY SPRITE, JAGUAR SEDAN, JAGUAR 120 140 150, JAGUAR E-TYPE,  
JAGUAR XJS XK F-TYPE, LAND ROVER ASTON MARTIN TRIUMPH TR2 & 3,  
TRIUMPH TR4, 4A, & 250, TRIUMPH TR6, TRIUMPH TR 7 & 8, TRIUMPH SPITFIRE & GT6,  
MORGAN, LOTUS, TVR, BRITISH MOTORCYCLE, OPEN SEDAN, OPEN SPORT

PLEASE NOTE: AWARDS CAN NOT BE MAILED. THEY MUST BE PICKED UP AT THE GATHERING  
FOR SAFETY REASONS TRAILERS ARE NOT ALLOWED ON THE DISPLAY FIELD

GREAT FOOD WILL BE FOR SALE AT THE EVENT, TOUR THE RESTORED MANSION "EOLIA", WALK THE BEACH,  
ENJOY THE MAGNIFICENT GARDENS WITH FLOWERS DONATED AND PLANTED BY THE CT MG CLUB,  
FOR MORE INFO, AERIAL VIDEO AND PICTURES OF PAST GATHERINGS GO TO WWW.CTMGCLUB.COM

### PRE-REGISTRATION DEADLINE IS MAY 29<sup>TH</sup>

#### PLEASE PRINT

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

I WILL BE DRIVING MY (MAKE) \_\_\_\_\_ (MODEL) \_\_\_\_\_ YEAR \_\_\_\_\_

IT SHOULD BE IN CLASS (CHOOSE FROM CLASSES ABOVE) \_\_\_\_\_

ARE YOU A PAID CT MG CLUB MEMBER? YES  NO

**NOTE: REGISTRATION IS PER CAR**

**PRE-REGISTRATIONS MUST BE RECEIVED BY MAY 29<sup>TH</sup> DEADLINE @ \$20 EA CAR= \$ \_\_\_\_\_**

**YOU CAN ALSO REGISTER AT THE EVENT ON SUNDAY JUNE 7<sup>TH</sup> @ \$25 EA CAR= \$ \_\_\_\_\_**

#### BRITISH BY THE SEA EVENT "T" SHIRTS

SHORT SLEEVE S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ @ \$25 EACH= \$ \_\_\_\_\_

LONG SLEEVE S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ @ \$30 EACH= \$ \_\_\_\_\_

PARTS VENDOR PRE REGISTRATION FOR EACH 20X20 SPACE @ \$25 EACH= \$ \_\_\_\_\_

REGISTRATION ON THE DAY OF BBTS FOR EACH 20X20 SPACE @ \$35 EACH= \$ \_\_\_\_\_

FOOD VENDOR REGISTRATION \_\_\_\_\_ @\$75 EACH= \$ \_\_\_\_\_

I WOULD LIKE TO SPONSOR A CLASS \_\_\_\_\_ @ \$40 EACH= \$ \_\_\_\_\_

CHOOSE FROM THE CLASSES ABOVE TOTAL PAYABLE TO "THE CT MG CLUB" = \$ \_\_\_\_\_

#### CASH OR CHECK ONLY

RELEASE: Neither I nor my heirs will hold the Connecticut MG Club or its officers or the North American MGA Register liable for any  
personal injuries or damage done to me or by me, my party, or my car, while engaged in this event or traveling to or from this event

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail Form and check to: CT MG CLUB  
c/o Annie Wincze  
456 Cherry Brook Rd  
Canton, Ct 06019

For Information:  
Steve & Annie Wincze  
1-860-693-4249  
MGTD52@COMCAST.NET