

HARKNESS MEMORIAL STATE PARK, 275 GREAT NECK RD, WATERFORD Ct 06385 FOLLOW THE SIGNS TO OUR DISPLAY FIELD OUR 2024 MARQUE OF THE YEAR CLASS WILL BE TRIUMPH TR-7 & TR-8

AWARDS WILL BE PRESENTED FOR "BEST OF SHOW MOTY TRIUMPH TR-7 & TR-8" "BEST OF SHOW MG", "BEST OF SHOW OTHER MARQUE" AND 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> PLACE FOR THE FOLLOWING CLASSES: <u>MG SPORT PRE-1955, MGA 1500, MGA 1600, MGB CHROME BUMPER, MGB RUBBER BUMPER, MGC, MG-GT, MG MIDGET, MG SALOON, MG MODIFIED, MINI CLASIC, MINI NEW, AUSTIN HEALEY 100, <u>AUSTIN HEALEY 3000, AUSTIN HEALEY SPRITE, JAGUAR SEDAN, JAGUAR 120 140 150, JAGUAR E-TYPE, JAGUAR XJS XK F-TYPE, LAND ROVER TO 1967, LAND ROVER 1968+, TRIUMPH TR2 & 3, <u>TRIUMPH TR4, 4A, & 250, TRIUMPH TR6, TRIUMPH TR 7 & 8, TRIUMPH SPITFIRE & GT6,</u> <u>ASTON MARTIN, MORGAN, LOTUS, TVR, BRITISH MOTORCYCLE, OPEN SEDAN, OPEN SPORT</u> PLEASE NOTE: AWARDS CAN NOT BE MAILED. THEY MUST BE PICKED UP AT THE GATHERING FOR SALE SIGNS AND TRAILERS ARE NOT ALLOWED ON THE DISPLAY FIELD SEE VENDOR REGISTRATION AND CAR FOR SALE SPACE BELOW</u></u>

GREAT FOOD WILL BE FOR SALE AT THE EVENT, TOUR THE RESTORED MANSION "EOLIA", WALK THE BEACH, ENJOY THE MAGNIFICENT GARDENS WITH FLOWERS DONATED AND PLANTED BY THE CT MG CLUB, FOR MORE INFO, AERIAL VIDEO AND PICTURES OF PAST GATHERINGS GO TO WWW.CTMGCLUB.COM

## PRE-REGISTRATION DEADLINE IS MAY 24<sup>TH</sup>

I KL-KLUIDI M	ATION DEAD			
<u>PLEASE PRINT</u>				
NAME				
ADDRESS				
CITY	STATE	ZIP		
E-MAIL				
I WILL BE DRIVING MY (MAKE)	(N	IODEL)	YEAR	
IT SHOULD BE IN CLASS (CHOOSE FROM	I CLASSES ABOVE)			
CLUB AFFILIATION				
<u>NOTE: REGISTRATION IS</u>				
<b>PRE-REGISTRATIONS MUST BE RECE</b>	IVED BY MAY 2	4TH DEADLINE	@ \$15 EA CAR= \$	
YOU CAN ALSO REGISTER AT THE EV	ENT ON SUNDA	Y JUNE 2 <sup>ND</sup>	@ \$20 EA CAR= \$	
BRITISH BY THE SEA EVENT "T" SHIR	TS			
SHORT SLEEVE S M I	XL	XXL	@ \$15 EACH= \$	
LONG SLEEVE S M I	XL	XXL	@ \$20 EACH= \$	
PARTS VENDOR PRE REGISTRA'	<b>FION FOR EACH</b>	20X20 SPACE	@ \$25 EACH = \$	
<b>REGISTRATION ON THE DAY OF</b>	<b>BBTS FOR EACH</b>	I 20X20 SPACE	@ \$35 EACH = \$	
	S ARE NOT ALLOW			
FOOD VENDOR REGISTRATION			@\$75 EACH= \$	
I WOULD LIKE TO SPONSOR A CLASS				
CHOOSE FROM THE CLASSES ABOVE	FOTAL PAYABL	Е ТО <u>"THE (</u>	<u>CT MG CLUB"</u> = \$	
<u>(</u>	CASH OR CHECK	ONLY		
RELEASE: Neither I nor my heirs will hold the Conr				
personal injuries or damage done to me or by me, my			-	
Print Name	Signature		Date	
Mail Form and check to: CT MG CLUB	For	Information:		
c/o Annie Wincze		Steve & Annie Wincze		
456 Cherry Brook Rd	NA	1-860-693-4249 MGTD52@COMCAST.NET		
Canton, Ct 06019	INIC	WIGID52@COWICASI.NEI		